



ED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Chad Cori Huval, Stephen Randall Holmes-Farley, John S. Petersen and

Pradeep K. Dhal

Application No.: 10/025,184

Group:

1617

Filed:

December 19, 2001

Examiner:

McMillian, Kara Renita

Confirmation No.: 8481

For:

PHARMACEUTICAL COMPOSITION FOR TREATING

HYPERCHOLESTEROLEMIA (as amended)

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent

and Trademark Office on: 18,2004

Typed or printed name of person signing certificate

Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

| Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a Small Entity Statement previously submitted. |
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| |

A Small Entity Statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

The claims fee has been calculated as shown below:

| | | | | | | | | SMALL | ENTITY | | | SMALL | |
|-------|---|----------|--------|-----------------------------|--------------|-----|----|-------|---------------|-----------|----|-------|--------------|
| á | CLAIMS REMAINING AFTER AMENDMENT | | PREV | EST NO. VIOUSLY D FOR | PRESI EXT | | R | ATE | ADDIT. FEE | <u>OR</u> | F | RATE | DDIT. FEE |
| TOTAL | 10 | MINUS | * | 20 | | 0 | х | \$ 26 | \$ | | х | \$52 | \$ 0 |
| INDEP | 2 | MINUS | ** | 3 | | . 0 | Х | \$110 | \$ | | х | \$220 | \$ 0 |
| ☐ FIF | RST PRESENTATI | ON OF MU | JLTIPL | E DEP. CL | AlM | | + | \$195 | \$ | | + | \$390 | \$ |
| 0 | | | | ot fewer the | | | TO | ſAL= | \$ 0 | ٠ | TC | TAL = | \$ 0 |

OTHER THAN

The Application Size Fee has been calculated as shown below:

(Effective for cases filed on or after December 8, 2004)

| Actual Sheets | | No. of Additional Units Required (Increments of 50 sheets) | SMALI | ENTITY | a (F | OTHER THAN SMALL ENTITY | | | Payment | | |
|-------------------------------------|--------------------------------------|---|---------|-------------------------|------|----------------------------|---------------|--|----------------------|--|--|
| (Including current amendment) | Sheets Paid For (At least 100) | | Rate | Total Amount Owed | | Rate Total Amount Owed | | | Sufficient for up to | | |
| | | | X \$135 | \$ [] | | X \$270 | \$ [] | | [] Sheets | | |

Petition for Extension of Time

| Applicant hereby | petitions | o extend the time to respond to the [] dated |] for [|] |
|------------------|-----------|---|---------|---|
| month(s) from [|] to [| . The appropriate fee is set forth below. | | |

The undersigned attorney petitions the Commissioner for Patents to extend the time for filing a Notice of Appeal in reply to the Office Action made Final dated November 17, 2008 for three months, from February 17, 2009 to May 17, 2009 under 37 CFR § 1.136(a).

In lieu of filing a Notice of Appeal, Applicants' Attorney is filing a Request for Continued Examination concurrently herewith.

| Please ch | arge Deposit Account No. 08-0380 for the following fees: | | |
|-------------|---|--------------|-------------|
| | Petition for [] month Extension of Time | \$ | |
| | Claims Fee | \$ | |
| | Application Size Fee | \$ | |
| | Other Fees: | | |
| | | \$ | |
| | | \$ | |
| | TOTAL | <u>.:</u> \$ | |
| A check i | is enclosed in payment of the following fees: | | |
| \boxtimes | Petition for three month Extension of Time | \$ | 1,110.00 |
| | Claims Fee | \$ | |
| | Application Size Fee | \$ | |
| \boxtimes | Other Fees: | | |
| | Request for Continued Examination (RCE) | \$ | 810.00 |
| | | \$ | |
| | TOTAL | <u>_:</u> \$ | 1920.00 |
| \boxtimes | Please charge any deficiency or credit any overpayment in the fees that this matter to Deposit Account No. 08-0380. | ıt may be | e due in |
| | Respectfully submitted, | | |
| | HAMILTON, BROOK, SMITH & I | REYNOI | LDS, P.C. |
| | By Susan M. Abelleira Registration No.: 42,252 Telephone (978) 341-0036 Facsimile (978) 341-0136 | elle. | MU' |

Concord, Massachusetts 01742-9133 Dated: May /8, 2009